

FHMS AGENDA

**Thursday, November 30, 2023, at 4:30 p.m.
Remote Only**

1. Report from Brian on meetings with the four towns and progress on MBI's BIGN application due in Dec
2. Vote authorizing me Lark Thwing to sign a broadband resolution on behalf of the committee

ZOOM LINK

<https://us06web.zoom.us/j/8680277392?pwd=UjhaLzdiZFhGR043SGwvOXdBZjgzQT09>

Meeting ID: 868 027 7392

Passcode: 01339

One tap mobile

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